**BOROUGH OF RIVERTON**

**July 21, 2020 at 7:00 PM**

**A G E N D A**

**ALL PARTICPANT INSTRUCTIONS:**

Using a computer, tablet or smartphone, join the Zoom Meeting using this link:

<https://zoom.us/j/98492279948?pwd=KzdNSEZqVnk4YUdwTXNvYXM3S2lKdz09>

Meeting ID: 984 9227 9948

Password: 2s6UBT

To join the meeting from a landline or mobile phone:

Dial: 646-558-8656

Meeting ID: 984 9227 9948

Password: 076997

# Meeting called to order

1. **Salute to the Flag**
2. **Open Public Meetings Notice Act Statement Mayor Cairns Wells**
3. **Clerk’s Report**
   1. Roll Call
   2. June 16 meeting minutes

# Correspondence

1. **Treasurer’s, Finance Report & Bill List for Approval**
2. **Meeting Open to the Public**
3. **Councilman Bill Corbi** 
   1. Res 88 To Award Sludge Contract to McGovern
   2. Res 93 Enter into Agreement Generator Maintenance and Service
   3. Reports
      1. Sewer
      2. Public Works

# Councilman Ken Mills

# Res 101 Authorize a Transfer of Title of an Abandoned Vehicle

# Res 102 Authorize the Sale of Abandoned Property by the RPD on GovDeals

# Reports

* + 1. Municipal Court Report
    2. Fire Report
    3. EMS Report
    4. Police Dept. Report

# Councilman Kirk Fullerton

* 1. Res 95 to Auth a Refund of Escrow money to Calvary Church
  2. Res. 96 Chap 159 for Unbudgeted Grant Monies
  3. Reports

# Councilman Laura Major

* 1. Res 97 Auth a Food Truck and Family Movie Night at Riverton Memorial Park
  2. Res 90 Auth the Borough to Apply for Road Occupancy permits for Food Truck August 26
  3. Res. 91 Auth Mayor and Clerk to sign indemnification agreements with County for Food Truck
  4. Reports

# Councilman Jim Quinn

# Res. 98 to Award Emergency Services Tree Contract

# Reports

# Councilman Hank DeGeorge

* 1. Res. 92 To Auth a Basketball camp at Riverton Memorial Park
  2. Res. 94 To Reimburse Rangers Baseball Park Usage Fees
  3. Res. 99 To Auth Tinkergarten permission to Host Classes in Riverton Park
  4. Reports

# Mayor Suzanne Cairns Wells

* 1. Ord #06-2020 Amending Ordinance 2019-07 and refers same to the PB for Master Plan Consistency Review
  2. NOT YET READY Res. 100 A Resolution to Adopt Revised Affirmative Fair Housing Marketing Plan.
  3. Update on Diversity Advisory Committee with Riverton and/or Tri Boro
  4. Reports

# Solicitor’s Report

1. **New Business**
   1. Motion to Enter into a Closed Session to discuss anticipated contract negotiations and matters which, if disclosed, would give an advantage to competitors or bidders.
2. **Old Business**
3. **Public Session (agenda items only)**
4. **Adjournment**